**NATIONAL INSTITUTE OF MALARIA RESEARCH**

**(*Indian Council of Medical Research*)**

**Sector 8, Dwarka, New Delhi – 110 077**

***WALK-IN-INTERVIEW***

A post of Project Manager (Technical) is to be filled-up on purely temporary & contractual basis, co-terminus with project funded by VGFS titled **“To evaluate the efficacy of PermaNet 3.0 long-lasting insecticidal nets in areas with variable deltamethrin-resistant malaria vectors in India”**

**Essential qualifications**: **Essential qualifications:** Master’s degree in any branch of Life Sciences from a recognized university. Knowledge of computers

**Desirable Qualifications:**  Master’s degree in Zoology/Entomology/Medical Entomology.

Experience in vector borne diseases

Knowledge of computers

**Age Limit**: 45 Years (Relaxable in case of OBC/SC/ST & other backward class as per Govt. of India Rules).

**Consolidated Pay**: Rs.30,000/- per month.

The services rendered in the project will not confer any claim for regularization on any of the posts in the NIMR/ICMR.

Interested and eligible candidates are invited for walk-in-interview on 31st December 2015 **at 11.00 AM** at the above address. NOC certificate is necessary in the case of persons serving in Central/State Government/Autonomous Bodies/PSUs. **No TA/DA will be paid for attending the interview. All original certificates have to be produced for verification at the time of interview. Please bring one set of photocopy of all certificates and a Passport size photograph, along with CV.**

***NOTE: Candidates without original certificates and photocopy thereof will not be entertained for interview.***

***Candidates reached after 12.00 Noon will not be considered for interview.***

**National Institute of Malaria Research**

(Indian Council of Medical Research)

Sector 8, Dwarka, New Delhi-110 077

**Project: VGFS Project**

Appl. No:

For Office Use only

**Application Form**

Application for the post of ……………………………………………………………

**1.** **Full Name (in capitals):**

**2. Father’s/Husband’s name:**

**3. Date of birth:**

**4. Nationality:**

**5. Whether SC/ST/OBC/PH:**

**6. Do you claim any age relaxation?**

**7. Address for correspondence:** ................................................................................ ....................................................................................

....................................................................................

....................................................................................

Telephone/Mobile No.: E-mail:

**8 Permanent address :** .....................................................................................

....................................................................................

....................................................................................

....................................................................................

**9. Educational/Professional qualifications (SSC or 10th Class onwards)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Examination passed** | **University or Board** | **Subjects taken** | **Year of passing** | **Percentage of marks** | **Class/Division/Grade** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**10. Details of previous/present employment/training including previous experience**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the post held** | **Employer/Organization** | **Pay scale/salary drawn** | **Period** | | **Nature of duties** |
|  | **From** | **To** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**11. Any other relevant information you wish to add such as research papers published, Conferences, training courses attended, etc. (Use separate sheets if necessary)**

**12. Techniques known**

**Declaration**

I affirm that the information given in this application is true and correct to the best of my knowledge and belief. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily be rejected.

Signature of the candidate

Place:

Date: